

**SOUTHERN ALBERTA PIONEERS FOUNDATION**

3625 4<sup>TH</sup> STREET S.W., CALGARY, ALBERTA T2S 1Y3

TELEPHON 243-3580 FAX 287-2485

[WWW.PIONEERSALBERTA.ORG](http://WWW.PIONEERSALBERTA.ORG)

**RENTAL LICENSE AGREEMENT**

**MEMBER:** YES; \_\_\_\_\_ NO: \_\_\_\_\_ MEMBERSHIP VERIFIED \_\_\_\_\_

**DATE OF FUNCTION:** DAY \_\_\_\_\_ DATE: \_\_\_\_\_ MONTH \_\_\_\_\_ -YEAR \_\_\_\_\_

**ACCESS TIME:** OPEN \_\_\_\_\_ CLOSE \_\_\_\_\_ **NUMBER OF PEOPLE** \_\_\_\_\_ MAX 100

**NAME OF LICENSEE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**BUS:** \_\_\_\_\_ **RES:** \_\_\_\_\_ **CELL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **EVENING:** \_\_\_\_\_

**CATERER:** \_\_\_\_\_

**TYPE OF FUNCTION:** \_\_\_\_\_

**SECURITY DEPOSIT:**  
ALSO EVENT RETAINER

**RENTAL FEE:**  
DUE 30 DAYS BEFORE EVENT

**TOTAL FEE:**  
THANK YOU

\$ 500.00 + \$ \_\_\_\_\_ = \$ \_\_\_\_\_

THE UNDERSIGNED, HEREINAFTER REFERRED TO AS THE "LICENSEE" HAS READ ALL THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING SCHEDULE "A" ATTACHED HERETO AND FORMING PART OF THIS AGREEMENT.

**SIGNATURE:** \_\_\_\_\_

**DATED AT CALGARY, ALBERTA THIS**  
\_\_\_\_\_ **DAY OF** \_\_\_\_\_ **200**\_\_

**PAYMENT TO THE: SOUTHERN ALBERTA PIONEERS FOUNDATION**  
**BY TWO CHEQUES (CURRENT & POST DATED)**

**OR**

**VISA/MASTERCARD #** \_\_\_\_\_ **EXPIRY** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ ;  
**PRINT NAME AS PER CREDIT CARD** \_\_\_\_\_

January 1, 2008